

**File No: O-16013/4/2020-Admn.(NBO)-UD**  
**Government of India**  
**Ministry Housing and Urban Affairs**  
**(National Buildings Organization)**  
-X-X-X-

G-Wing, Nirman Bhawan,  
New Delhi, Dated 29.05.2020

Office Memorandum

Sub: - Report for Public Procurement, (Preference to make in India) (PPP-MII) Order, 2017- notifying procurement projections for the next 3-5 years to enable domestic Industry to suitably increase manufacturing capacity. Reg:-

The undersigned is directed to refer to Mo-HUA O.M. No. F. No. K-14011 /10/2019 -UT-V dated 13.05.2020 on the above subject. In so far NBO is concerned, a revised procurement projection for next Five year enable domestic Industry to suitably increase manufacturing capacity (In financial terms) is as under:-

Sl. No.	Items Name	Total number of Projected demand for next 3-5 years	Estimated value Rs. in Crore For next 3-5 years
1	Pen	3000	} 0.35
2	Gel Pen	3000	
3	High lighter	500	
4	A-4 Size paper	3500	
5	A-3 Size paper	500	
6	FS Size Paper	500	
7	Legal Paper	500	
8	Slip Pad	1000	
9	Register 1Q/2Q/4Q	600	
10	Yellow Slip- 3*2/2*2/3*4/3*4	2000	
11	Envelope All size	50000	
12	Stapler pin All size	5000	
13	Binder Clip All size	2000	
14	Punch Machine All size	50	
15	Liquid soap	2000Litter	
16	Floor cleaner	2000 litter	
17	Toilet cleaner	2000 litter	
18	Room freshener	1500	
19	Collin / Cleaner	1500	
20	Table Duster	1500	
21	Floor Duster	1500	
22	Broom stick Jhadu	500	
23	Phool Jhadu	300	

24	Bucket	100
25	Glass	700
25	Tissue Paper	2000
26	Full Plate	300
27	Half plate	300
28	Towel Big size	200
29	Towel Small Size	200
30	Phenoyl Ball	5000
31	Dust bin	200
32	Sanitary Cube	5000
33	Pencil cell/Remote cell	500
34	Washing powder	500 Kg
35	Electric Kettle	40
36	Cup & saucer set	100
37	Key board	100
38	Mouse Pen drive	100
39	Tonner 88A/78A/36A	200
40	Toner cartridge 49-A/80A	100
41	Toner cartridge Tk-450i(6309)	50
42	Toner cartridge Tk-450i(6329)	50
43	Sanitizer 500MI	1500
44	Mask	1500
45	Computer set	30
46	Printer	30
47	Lap top	08
48	Photocopier Machine	5
49	Chairs	100
50	Table	50
52	LED/Smart screen T.V.	10
53	Conferencing system Equipment	02
54	Scanner	15
55	Board /Banners	50

1.42

Grand Total: 1.77

*Anil Kumar*  
(ANIL KUMAR)  
Deputy Director

To,

Sh. Jasbir Singh, US  
Urban Transport Division- V  
Ministry Housing and Urban Affairs

NIC - for uploading of this o.m.  
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*Anil Kumar*  
29/5

*Sh. Jasbir Singh (MHC)*